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HALUMMU
12 Pages

13 Killed in Ranks of Nigerian Army, Their Supporting Militias, and Crusaders as 2 Vehicles Burned in Attacks to North of Nigeria

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This week, the Khilafah soldiers killed a member of the Congolese army in the Central Africa Wilayah, and they attacked two of their barracks in the Beni region, and they also attacked a Crusader village in the Ituri region, killing one Crusader and burning down a number of their houses and shops, while the mujahidin succeeded in reaching the center of Butembo city and detonating a mine placed at the meeting of the Crusaders, due to which at least ten members, including a member of the Congolese army, were injured.

In the details, with success from Allah, the Khilafah soldiers attacked a barracks of the Crusader Congolese army with the help of machine guns in the village of Bolonjo in the Beni region on Thursday (3rd Rabi' al-Awwal). As a result, one member was killed and the rest fled, and mujahidin seized weapons...

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]
[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 3RD THROUGH 9TH RABI' AL-AWWAL 1444

4 OFFICERS & COMMANDERS

6 VEHICLES DESTROYED

70 HOUSES BURNED

32 OPERATIONS

2 4X4 VEHICLES

3 VARIOUS VEHICLES

1 ARMORED VEHICLES

NUMBERS KILLED & INJURED IN THE WILAYAT

WEST AFRICA WILAYAH	18
CENTRAL AFRICA WILAYAH	12
SHAM WILAYAH	7
PAKISTAN WILAYAH	5
SINAI WILAYAH	4
IRAQ WILAYAH	2
KHURASAN WILAYAH	2
MOZAMBIQUE WILAYAH	1
SOMALIA WILAYAH	1

NUMBERS OF OPERATIONS IN THE WILAYAT

WEST AFRICA WILAYAH	8
SHAM WILAYAH	5
SINAI WILAYAH	5
IRAQ WILAYAH	4
CENTRAL AFRICA WILAYAH	4
PAKISTAN WILAYAH	2
KHURASAN WILAYAH	2
MOZAMBIQUE WILAYAH	1
SOMALIA WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

1 RAQQAH

4 KHAYR

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

1 NORTH BAGHDAD

3 KARKUK

HALUMMU

An-Naba Infographic
Rabi' al-Awwal 1444

AL AZAIM FOUNDATION FOR MEDIA PRODUCTION

Freedom in the Time of Slavery

A consequence of Muslims abandoning jihad was the kuffar's invasion of their countries and, either directly or through agents, gaining control over them. This field invasion was accompanied by a dangerous ideological invasion, through which they sought to alter and change the belief of Muslims to anything other than the religion of Islam, until many of our people, who followed their whims, were swept up in the torrent of these temptations. Their hearts reached a point where they did not recognize good and did not deny evil and thus submitted wholly to their desires. They were ready to be tools for demolishing the religion of Islam, and were hence displayed in real time on sites and screens to spit out their poison, blare falsehood, and cast doubt about the Muslims' religion as they lifted up many slogans and banners, the most dangerous of which is: "Personal freedom"!

In the name of this alleged "freedom," the immoral kuffar dared to denounce the Essence of Allah the Almighty, His Angels, His Books, His Messengers, and the Last Day, and they did not spare a foundation from the origins of the religion or any of its branches in their efforts to cause distrust in the ideology of Muslims. It is acceptable to the callers of "freedom" for a Muslim to become a murtadd from his religion for he is free to believe! It is also okay for him to partake in any obscenities, as he is free in his actions! There is nothing wrong with abandoning prayer, fasting, zakat and all acts of worship as long as it does not harm anyone else! And these people - whom the media presents as "thinkers" and "educators" - if they do not turn people away from their religion completely, then the least of their evil is that they open the door to questioning the nature of Allah upon which He created people, and they try to reverse people's instincts from guidance and virtue, by confusing people into thinking that following their whims and desires is not sinful. The danger of these "liberated" heretics on our time is more severe and more dangerous than previous times, because they have infiltrated Muslims and have been provided for by the kafir and murtadd governments.

Much evil has been the result of the spread - both rationally and Shari'ah-wise - of this corrupt call to personal freedom which contradicts the premise of Islam. The resulting evils include: underestimating the kufr of the kuffar and their great crime against Allah the Almighty; facilitating ridda' from the religion of Islam, which by the law of Allah the Almighty is punishable by death, as the Messenger of Allah ﷺ said: "Whoever changes his religion, kill him" [Al-Bukhari]. They also killed the sentiment of protectiveness for the religion and diluted the concept of loyalty and disavowal in the hearts of Muslims. So, now when Muslims hear someone enjoining what is good and forbidding what is evil, or calling to Islam and warning against kufr they say to him: "Do not interfere in what does not concern you"! In a clear clash and flagrant violation of the texts of the two revelations, such as the saying of the Messenger of Allah ﷺ: "By the One in Whose Hand is my soul, you will enjoin what is right and forbid what is evil, or Allah will soon send you a punishment from Him, then you will call upon Him and He will not respond to you" [At-Tirmidhi]. Furthermore, this corrupt call has resulted in the disintegration of the Muslim community , and the sowing of division among them, as well as the spread of immorality, alcohol and deadly indecency, in a society that is not allowed to enjoin good or forbid evil, all under the tyranny of this heresy called "personal freedom"!

And as is the case in many of the calls to kufr, whose proponents try to give an appearance of Shari'ah, even if it is in conflict with it and fundamentally contradicts it, they twist the texts and transform them to conform to their whims, and become according to what they and their supporters desire. To accomplish this they find those who are willing to say that Islam calls for personal freedom!! Regarding this they compose books, write articles, and hold seminars, lying and slandering Allah the Almighty and appointing to His religion what is not of it, to the extent that the souls of the believers are disgusted by it, may Allah help us. Another evil that has been spread among Muslims is confusion regarding "freedom of religions." In this they distorted the meaning the words of Allah the Almighty: "You have your religion and I have my religion" [Al-Kafirun], and in which there is a complete separation from the kuffar and disavowal of them, as the Almighty said: "Let there be no compulsion in religion - for the truth stands out clearly from falsehood" [Al-Baqarah]. Ibn Kathir interpreted this as such: "The religion of Islam, is clear as crystal, it is supported by evidence and proof, and no one needs to be forced to adopt it. In fact whoever Allah guides to Islam and fills his heart with the light of His insight enters into it with clear conviction, and whoever's heart is sealed by Allah and his hearing and sight are made impaired, it does not benefit him to enter the religion under compulsion" [Al-Tafseer], or it is related to the People of the Book who chose to pay the fines to the Muslims. None of these interpretations include what these "liberal" heretics called for, but neither the Prophet ﷺ nor his honorable Sahabah interpreted it as an invitation for people to leave their religion! Instead they obeyed Allah's command to fight the kuffar until they see the truth. "Fight those who do not believe in Allah and the Last Day, nor comply with what Allah and His Messenger have forbidden, nor embrace the religion of truth from among those who were given the Scripture, until they pay the tax, willingly submitting, fully humbled." [At-Tawbah]

Islam has given us the freedom to give the People of the Book a choice between Islam or a fine on behalf of minors, or to cut off their necks and scatter their body parts. Islam has also given us the freedom to slash the neck of those who become a murtadd from Allah's religion and to make them an example to others. This is freedom in Islam that means absolute servitude to Allah the Almighty alone.

Freedom in Islam is liberation from the worship of the servants to the worship of the Lord of the servants. The Muslim is a servant to Allah alone; he takes commands from Him and terminates all that He prohibits. These advocates of freedom are in fact slaves to their whims and demons, and their bondage to passions and desires is what drives them to call for and glorify personal freedom. In view of that, Muslims must fight this polytheistic slavery wrapped in the name of "freedom," which came as a result of the ancient planting of seeds of deviation among their societies, at the hands of "thinkers" who broke away from their religion, and imported ideas from the East or the West, in the name of "liberation", "development" and "democracy"; In order to invade their homes and subjugate them to their lusts. They must also fight the perpetrators of these calls and their defenders, with their tongues, after disavowing them in word and deed, like the religion of Ibrahim (peace be upon him).

Muslims must also protect themselves, their families and their brothers from these infidel methods and calls, and remember that they are a reason to enter the fires of Hell, may Allah forbid. Allah the Almighty said: "O Believers! Protect yourselves and our families from a Fire whose fuel is people and stones" [At-Tahrim]. They should also ensure that their desires are in accordance with what was ordained in the Shari'ah.

The mujahidin especially, must contemplate the immense favor Allah has bestowed upon them by guiding them to the path of salvation at a time where others are worshipping their whims, desires and money. The Messenger of Allah ﷺ said: "Wretched is the slave of the Dinar, the slave of the Dirham and the slave of the silk coat. If he is given he is satisfied but if he is not, he is angry and sad. If he is pricked by a thorn let him not find anyone to remove it for him. Paradise is for him who holds the reins of his horse to strive in the cause of Allah, with his hair unkempt and feet covered with dust" [Al-Bukhari].

The Hadith is evidence that jihad is the salvation of the worshipper from the temptation of this life, and that the mujahidin are the most concerned about liberating people from the black holes of religions to the justice of Islam. All praise is due to Allah, the Lord of all creation.

HALUMMU

13 Killed in Ranks of Nigerian Army, Their Supporting Militias, and Crusaders as 2 Vehicles Burned in Attacks to North of Nigeria

In Gajiram town of Borno region, the house of a commander of the supporting militia of the Nigerian army was raided

West Africa Wilayah — النبأ

The Khilafah soldiers carried out eight attacks in the West Africa Wilayah, on the positions of the murtadd Nigerian army, their supporting militias, and Crusaders, during which at least nine members of the army and their supporting militia, including a commander, were killed and a number of others were injured, two vehicles were burnt, and a third one was seized as ghanimah. In addition, four Crusaders were killed and some of their houses were burnt.

Nigerian Army Suffered Casualties

In the details, with success from Allah, the Khilafah soldiers, on Tuesday (1st Rabi' al-Awwal), targeted a patrol of the murtadd Nigerian army on the connecting road between Fulka and Goza towns in the Borno region. The mujahidin laid an ambush and targeted the murtadd army members with various weapons, due to which some members were killed and a vehicle was burnt, and all praise is due to Allah.

3 Members of Local Militia Killed

In the same way, the Khilafah soldiers, on Sunday (6th Rabi' al-Awwal), ambushed a patrol of the murtadd Nigerian Army's supporting militias, targeting them with various weapons, as a result of which three members were killed, a number of others were injured, and their motorcycle was burnt, and all praise is due to Allah.

Militia Commander and Another Member Assassinated in Security Raids

In terms of security, the Khilafah soldiers raided the house of a commander of the militia supporting the Nigerian army in the town of Gajiram in the Borno area on Wednesday (2nd Rabi' al-Awwal). They shot him dead, seized his gun and vehicle as ghanimah, and returned safely to their centers. The media office of the said Wilayah released pictures that confirmed the attack, and all praise is due to Allah.

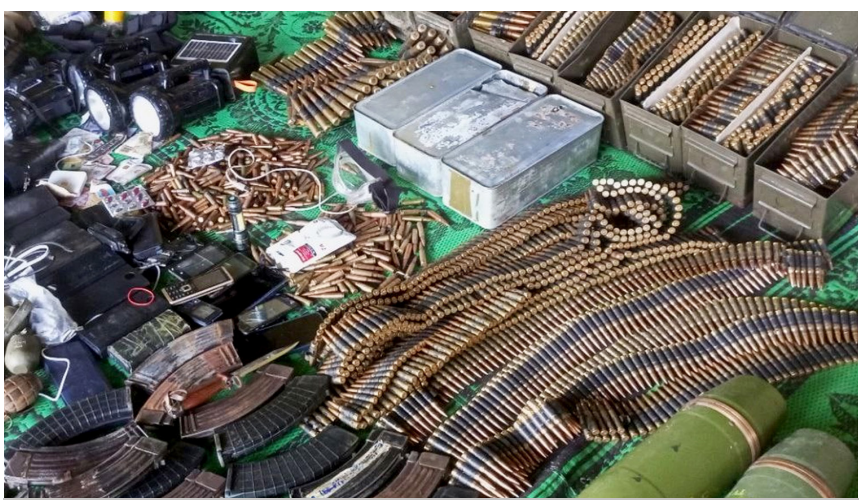
And on Sunday (6th Rabi'al-Awwal) in a similar attack, the Khilafah soldiers raided the house of a member of the militia in the Azri town of the Borno region and shot him dead with his own weapon, captured his gun as ghanimah, and returned safely to their centers, and all praise is due to Allah.

Nigerian Army Barracks and Training Center Attacked: 4 Killed

In a related context, the Khilafah soldiers, on Thursday (3rd Rabi' al-Awwal) in Maiduguri town, Borno region, attacked a barracks of the murtadd Nigerian army with machine gun fire, resulting in the death of two members, when the rest escaped, and all praise is due to Allah.

While on the following Friday, in Komshi town of Borno region, they attacked the training center of the Nigerian army with the help of various weapons, as a result of which two members were killed and a third was injured. Besides, an armored vehicle was burnt, and the mujahidin seized four rifles, various stocks of ammunition as ghanimah, and returned safely to their centers.

On the same day, the artillery support unit of the Khilafah soldiers targeted a barracks of the murtadd Nigerian army in the town of Mallam Faturi in Borno region with a mortar missile, and the missile hit the target successfully, and all praise is due to Allah.



Ammunition caches captured by the mujahidin from Nigerian army's training center in Komshi town

4 Crusaders Killed near Shibok

As part of the ongoing war against the Crusaders, the Khilafah soldiers attacked the Najilang village of the Crusaders in the Borno region on Saturday (7th Rabi' al-Awwal), killed four Crusaders, and burned their houses. And they returned safely to their centers, and all praise is due to Allah.

In the media, the West Africa Wilayah's media office released pictures of the attack of the mujahidin on a headquarters of the militias supporting the Nigerian army in the town of Banishek in the Borno region.

Last week

During the past week, as a result of the attacks of the Khilafah soldiers in the West Africa Wilayah, about 22 soldiers were killed and wounded in the ranks of the Nigerian army and their supporting militias, five vehicles were burnt, a sixth one was damaged, and one vehicle was seized as ghanimah. In addition, a church of the Crusaders was burnt and some properties were taken as ghanimah. And the attacks were extended from the Kano, Borno, and Yobe regions of the northern Nigeria to the Edo region of the southern Nigeria and Kogi region of the central Nigeria.

2 Crusaders and some Members of Congolese army Killed and 10 Others Injured in Attacks in Eastern Congo

Central Africa Wilayah النبأ

This week, the Khilafah soldiers killed a member of the Congolese army in the Central Africa Wilayah, and they attacked two of their barracks in the Beni region, and they also attacked a Crusader village in the Ituri region, killing one Crusader and burning down a number of their houses and shops, while the mujahidin succeeded in reaching the center of Butembo city and detonating a mine placed at the meeting of the Crusaders, due to which at least ten members, including a member of the Congolese army, were injured.

The burning of the hotel of the Crusaders due to the attack of the mujahidin in the town of Maiwano on the Komanda-Mombasa road

Member of Congolese Army Killed as Their Barracks Attacked in Beni

In the details, with success from Allah, the Khilafah soldiers attacked a barracks of the Crusader Congolese army with the help of machine guns in the village of Bolonjo in the Beni region on Thursday (3rd Rabi' al-Awwal). As a result, one member was killed and the rest fled, and mujahidin seized weapons and ammunition caches as ghanimah and returned safely to their centers, and all praise is due to Allah.

Second Army Barracks Attacked in Beni

Also, on the following Friday, the mujahidin attacked another barracks of the Congolese army in the village of Nzinga in the Beni region, with the help of machine guns, which caused the members to flee. They seized the belongings of the barracks and returned safely to their centers, and all praise is due to Allah.

Crusader Killed and Houses Burned due to Village in Ituri Attacked

As part of the ongoing war against the Crusaders, the Khilafah soldiers attacked the Maiwano village of the Crusaders on the Komanda-Mombasa road in the Ituri region on Saturday (6th Rabi' al-Awwal). As a result, a member was killed and their hotel was burned, and also the mujahidin burned many shops, houses, and vehicles of the Crusaders inside the village. The media office released pictures that showed the aftermath of the attack on the town.

A member of the Congolese army was killed in an attack on their barracks in the Bolonjo village of Beni

10 Crusaders Injured due to Explosion in Butembo

In a new field development, the Khilafah soldiers, on Saturday (7th Rabi' al-Awwal) detonated a mine planted inside a movie theater in Fusenzirah area inside Butembo city, due to which around ten members were injured with various injuries, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers attacked a commercial caravan of the Crusaders in the Central Africa Wilayah, killing two of its members and burning seven oil trucks, and this caused the important trade route to the east of the Congo to face a crisis and a traffic jam, and the mujahidin also attacked a Congolese army barracks and burned it after the soldiers escaped, while two spy helicopters during their series of attacks and clashes on the mujahidin's strongholds were downed and its occupants were killed in the Ituri region to the east of the Congo.

Somali Police Chief Assassinated in Explosion in Mogadishu

Somalia Wilayah النبأ

With success from Allah, the Khilafah soldiers detonated a sticky bomb on the vehicle of a high ranking official of the murtadd Somali police in the Wortigli area of the Mogadishu city on Wednesday (9th Rabi' al-Awwal). As a result, he was killed and his vehicle was disabled, and all praise is due to Allah.

Operation in Khayr: 1 Member of PKK Murtaddin Killed, 1 Commander and Another Member, and 2 Spies Injured

The scene of the killing of a member of the PKK murtaddin in Abu al-Naital village of as-Soor region

Sham Wilayah-Khayr النبأ

This week, the Khilafah soldiers killed a member of the PKK murtaddin after capturing him alive, injured two militia spies, a commander, and another member due to four attacks in Khayr of the Sham Wilayah.

In Explosion, Vehicle of PKK Murtaddin Targeted

In the details, with success from Allah, on Sunday (6th Rabi' al-Awwal), the Khilafah soldiers detonated an explosive on a vehicle of the PKK murtaddin in the town of Jazrah Albu Hamid of the Kasrah area to the north of Khayr, due to which the vehicle was damaged, and all praise is due to Allah.

Wounding PKK Commander and His Bodyguard

On the same day, the mujahidin detonated a second explosive device on a militia commander and his bodyguards in the village of Nui 'Akidat in the Khasham area, resulting in various injuries to both of them, and all praise is due to Allah.

Killing PKK Member after Capturing Him Alive

In terms of security, the Khilafah soldiers captured a member of the murtadd PKK militia alive and killed him with a rifle shot in the village of as-Soor on Monday (7th Rabi' al-Awwal).

Later, on Wednesday, 'Amaq agency released a photo report confirming the attack, and all praise is due to Allah.

2 Spies of PKK Murtaddin Injured

In the same series, the mujahidin on Wednesday (9th Rabi al-Awwal) in al-Basirah, attacked two militia spies who were riding a motorcycle. They targeted them with automatics rifles, due to which they were seriously injured, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers killed one member of the PKK murtaddin and seriously wounded three others in two separate attacks in Khayr of Sham Wilayah, and they also killed two sorcerers.

3 Members of Mossadi Militia and Egyptian Army Killed in Clashes in Sinai

Sinai Wilayah النبأ

This week, an Egyptian army officer was killed, as well as a member of the murtadd Mossadi militia, in a series of clashes that took place in Rafah and Beir al-'Abd areas of Sinai.

Member of Militia Killed in Rafah

In the details, with success from Allah, the Khilafah soldiers clashed of the with a patrol of the murtadd Mossadi militias, engaged in searching operations, near the outskirts of the city of Rafah, as a result of which one member was killed and several others were seriously injured, and all praise is due to Allah.

1 Officer and Another Member of Egyptian Army Killed in Beir al-'Abd

Exclusive In a related context, a special source explained to An-Naba that during the operation of the murtadd Egyptian army to the south-west of the city of Beir al-'Abd) from Friday to Monday (Rabi' al-Awwal 4-7), the Khilafah soldiers clashed with their patrol, as well as detonated a planted mine on them, which killed an officer and another member and seriously injured a number of others, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers injured two members of the Mossadi militia in an explosion on their patrol in the vicinity of the Abu Shannar village, west of the city of Rafah.

1 Crusader Killed and Dozens of Houses Burned due to Attack to North of Mozambique

Arresting and killing a Crusader due to an attack of the Khilafah soldiers in the Oumba village in Moida region

Mozambique Wilayah النبأ

This week, a Crusader was killed and dozens of houses were burned in an attack by the Khilafah soldiers to the north of Mozambique.

In the details, with success from Allah, the Khilafah soldiers, on Friday (27th Safar), attacked the Oumba village of the Crusaders in the Moida region of Cabo Delgado, captured one of the Crusaders alive and slaughtered him. Also, during the attack, besides one truck, they burnt almost a dozen houses of the Crusaders before they returned safely to their centers, and all praise is due to Allah.

In the media field, the media office of the Mozambique Wilayah published pictures of the attack of the Khilafah soldiers on the headquarters of the Mozambican army and the SADC African forces in the Namwimbe village in Nangad area of Cabo Delgado.

Last week

During the past week, the Khilafah soldiers attacked barracks of the Mozambican Crusaders and their supporters, SADC forces, to the northeast of the Mozambique Wilayah, and they killed a Crusader.

1 Spy Killed and Another Injured due to 2 Attacks of Khilafah Soldiers in Khurasan

Khurasan Wilayah النبأ

This week, a Taliban spy was killed and another Pakistani government spy was injured in the firing of the Khilafah soldiers in Khurasan.

In the details, with success from Allah, the Khilafah soldiers killed a spy of the murtadd Taliban militia in the Mano area of Chaparhar, on Wednesday (2nd Rabi' al-Awwal), with pistol shots, and all praise is due to Allah.

Meanwhile, the mujahidin targeted a spy belonging to the murtadd Pakistani government in the same way on Wednesday (9th Rabi' al-Awwal) in the Muhmand area of Bajaur in the northwest of Pakistan, due to which he was injured, and all praise is due to Allah.

Last week

During the past week, a member Pakistani policeman was killed and another was injured in an armed attack by the Khilafah soldiers in the Bajaur area near the Afghan border.

A spy of the murtadd Pakistani government was injured in the Muhmand area of Bajaur due to mujahidin's attack

HALUMMU
Al Azam Foundation for Media Production
النبأ

In Pakistan, 4 Members of Pakistani Forces Injured and Sorcerer Killed due to Mujahidin's Firing

Pakistan Wilayah النبأ

This week, four members of the Pakistani forces were injured and a sorcerer was killed in two separate attacks by the Khilafah soldiers to the north and south of Pakistan.

Sorcerer Killed in Mujahidin's Shooting

In the details, with success from Allah, the Khilafah soldiers shot dead a sorcerer in Ayub village in the Taxila area to the north of Pakistan on Friday (4th Rabi' al-Awwal), and all praise is due to Allah.

4 Members of Pakistani Forces Injured

In a related context, the Khilafah soldier, on Saturday (5th Rabi' al-Awwal) clashed with a patrol of the Pakistani forces in the city of Karachi to the south of Pakistan, with pistols and hand bombs, as a result of which four members were seriously injured, and all praise is due to Allah.

In Karkuk, Member of Rafidah Army Injured, Their Base Bombed

To the south of Daquq area, an outpost of the murtadd Federal Police was targeted with mortar missiles

Iraq Wilayah-Karkuk النبأ

This week, the Khilafah soldiers wounded a member of the Rafidah army in the southern areas of Karkuk, and they bombarded the same base with the help of a mortar missile.

Member of Rafidah Army Injured

In the details, with success from Allah, the Khilafah soldiers, on Sunday (6th/ Rabi' al-Awwal), detonated an a mine on a member of the murtadd Rafidah army while he was investigating mines planted by the mujahidin near the Wadi al-Ashay area to the south of the Daquq area. As a result of the explosion, he was seriously injured, and all praise is due to Allah.

Gathering of Rafidah Forces Bombarded with Mortar Missiles

In a related context, on the same day, the artillery support unit of the Khilafah soldiers bombarded a gathering of the murtadd Rafidah army with mortar missiles near the village of at-Tar to the south of the Daquq region. Likewise, also the support unit, on Thursday (3rd Rabi' al-Awwal), bombarded an outpost of the murtadd Federal police near the village of al-Khasha area to the south of Daquq, with three mortar missiles. Later on, Iraq Wilayah media office released photos featuring the preparation for the bombardment.

Last week

During the past week, the Khilafah soldiers injured five members of the murtadd Rafidah army and destroyed their vehicle in a series of attacks to the south of Karkuk.

Member of the Rafidah Army Killed due to Mujahidin's Shooting in North Baghdad

Iraq Wilayah-North Baghdad النبأ

With success from Allah, on Tuesday (8th Rabi' al-Awwal), the Khilafah soldiers targeted a member of the murtadd Rafidah army, with the help of a machine gun, near the Dry Project in the Azri area of Tarmiyyah, because of which he was killed, and all praise is due to Allah.

Last week

During the past week, four members of the Rafidah army, including an officer, were killed in the firing of the Khilafah soldiers in the Tarmiyyah area of North Baghdad.

Member of Nusairi Army Injured and His Vehicle Disabled near At-Tabqah Airbase

Sham Wilayah-Raqqah النبأ

With success from Allah, the Khilafah soldiers detonated a planted mine on the vehicle of the murtadd Nusairi army on the way to the at-Tabqah airbase on Tuesday (1st Rabi' al-Awwal). As a result, it was disabled and two members were injured, and all praise is due to Allah.

Recently, the route of the at-Tabqah airbase witnessed many similar attacks, targeting the patrols and members of the Nusairi army, which caused material and human casualties in their ranks.

Fearing the Present Situation Forgetting the Future

Praise is due to Allah, the Lord of the Worlds, and prayers and peace be upon the most honorable of the messengers and the Imam of the pious, Muhammad, and upon all his family and Companions, and as for what follows:

The people of this time were overwhelmed by their fear of human beings more than their fear of Allah the Almighty, and their faith in the tangible and visible things is more than their fear of the unseen! It has to do with their weak faith, lack of certainty, and extravagance over themselves. So, they fear the threat of the sultan (ruler) more than they fear the threat mentioned in the Quran, as it was narrated from 'Uthman bin 'Affan ﷺ "Allah intimidates them with the sultan more than He intimidates them with the Quran." And this is because the punishment of the Quran is deferred. So, it does not deter those with weak faith, while the torment of the sultan is immediate and will be realized immediately.

And men fear the calamities of the time and accidents of these days, fear, for themselves, predatory animals and vermin, fear meeting the enemy on the battlefield, and fear other things, for this is the complexion of the human soul.

And all of this is because it is palpable and witnessed in their reality and their lifetime. If you threaten a person and say to him, "I will punish you after a month," he will be slack in his fear of you, and perhaps he will not care about you or your threat, but if you threat him with an immediate punishment, then he will fear you and be deterred, and therefore today, if do not address most people from a position of strength, they will not listen to you and will not care about you, unless the mercy of your Lord is bestowed upon them, which is what happened with the Prophet Muhammad ﷺ whom the 'Arabs respected before Islam and called him the truthful and trustworthy, as was narrated in the seerah. But when the swords of jihad were drawn upon them for the conquest of their lands, they submitted to him and entered the religion of Allah in crowds, and the story of the conquest of Makkah is not hidden at all. In this regard, Hassan bin Thabit ﷺ said:

Mustafa (ﷺ) invited in Makkah, but no one responded,
Since his stance and rhetoric were softened,
When He (ﷺ) called with the sword in his hand,
People surrendered to him and reverted to Islam

Most people today fear the worldly torment that will fall upon them, but they tolerate and persist in ignoring Allah the Almighty's promise to those who fall short of the Hereafter's torment on the Day of Resurrection, and that is why the hypocrites lived under the shadow of the Prophet's ﷺ state, for fear of his reckoning. They were not afraid of the punishment that Allah promised them on the Day of Resurrection, as the Almighty says: {Indeed, the hypocrites will be in the lowest level of Hellfire, and for them you will not find a helper} [An-Nisa].

Salaf's Fear of the Future Torment

As for the pious and faithful servants of Allah, they strived to achieve the fear of Allah the Almighty, until they made their fear of the unseen and future punishment more severe than their fear of the immediate sensual torment. Come, you are amazed when you hear that some of the Salaf (righteous predecessors) used to faint from hearing the verses of torment or remembering death! But you are not at all surprised when you hear that a man fainted from the attack of a ravenous lion, or from the tyranny of an unjust ruler, or from some other kind of sensual fear.

The Salaf, may Allah be pleased with them, strived to purify themselves and achieve piety and fear of Allah, until they reached a stage of faith in which their fear of Allah the Most High exceeded the perceptible fear (of this world). That is why you hear stories of their steadfastness before the sultans and their cracking with truth in the face of tyrannical rulers, and you hear the stories of their steadfastness and determination in their battles against kuffar.

Examples of Fear Before and After

Examples of the stories of those who preceded them in prioritizing their fear of the future torment over the immediate torment is the steadfastness of Firawun's sorcerers after they brought faith, so they no longer fear the immediate punishment of Firawun, since their hearts were filled with fear of Allah the Almighty. And ponder over the stories of the "people of the ditch", who were thrown into fire in the ditches. Yet they remained steadfast; they didn't give up their religion, nor did they change it. And they didn't surrender to the immediate torment and the taghut of their time.

This makes you read the stories of the "killer" mentioned in the Quran that how it will be for a person to hear the saying of the Almighty: ***{And warn them of the coming day inevitable, when the hearts will be choking the throats, filling them with anguish. The wrongdoers will have neither friend nor intercessor whose (words) will be heeded}***. He will immediately fall down and die without moving at all. [At-Tawabin Laban Ibn Qudamah] Similarly, the story of those who urinated blood for fear of the torment of the Fire and the Hereafter, as was narrated on the authority of Sufyan at-Thawri, Ibrahim bin Adham and others, may Allah have mercy on them, for all of them filled their hearts with the fear of Allah the Almighty and His future punishment.

This is what explains to you how the mujahidin and their families were steadfast under the indiscriminate bombing, shelling, dropping of the mother of all bombs, and firing of the tons of cruise missiles in Baghouz, Mosul, and other areas, manifesting how a faction of the believers remained steadfast amid the largest Crusader aggression in the history. This is because they firmly believed in the promise of Allah and the torment of Him, to the extent that they began to see it with their own eyes, and this is one of the meanings of Ihsan (excellence), as the Prophet ﷺ said to Jibrail ﷺ when he asked him about it: "To worship Allah as if you see Him, and if you do not see Him, then He sees you." [Narration of Muslim] These stories motivate a mujahid to raise his faith and increase his obedience and piety until he achieves the fear that will bring him to this stage of faith.

The Martyrs and the Eye of Certainty

Perhaps one of the closest people in our time to this certain stage of faith are the istishhadi (martyrdom seeker) brothers who preferred the eternity to the ephemerality, and left the world and what is in it in pursuit of what is with Allah ﷻ. You see one of them about to embrace death, riding his vehicle, smiling, not afraid of the enemy's shooting that rains down him for a moment, when focus only on his goal, not on the fire that melts is body at the moment of detonation, in accordance with the Almighty's saying: ***{So they kill and are killed},*** in the recitation of al-Kisai and Hamza. This is only for what he knew and was certain of Allah's Paradise, bliss, Fire, and Hell, as the fear of Hellfire distracted him from the fear of the flames of the explosion that reaches him upon execution, and the hope of what Allah ﷻ has of permanent bliss distracted him from the bliss of the mortal world, so he abandoned it and came towards death with his adventurous joy due to the promise of Allah ﷻ that he sees with his own eyes, after he became convinced that the shortest way to the pleasure of Allah Almighty is the sacrificing of the soul in the cause of Allah Almighty, after he read the seerah of Bara bin Malik and the incident of the garden of death, and learnt about Khalid bin Waleed's quench for martyrdom. So, he lived his life searching for death in the way of Allah Almighty, asking for the great victory, because the worldly life- in his eyes- holds significance not more than a mosquito's wing, or even less.

These living examples are in front you. They are good examples for the followers who flow their path, continue the journey, and purify their intention for the sake of Allah. Therefore, ask Allah, the Exalted, to give you stability on this path. Let your heart be free from your fear and filled with the certainty in the promises (of Allah), for it is the Paradise of this world that leads to the Paradise of the Hereafter.

The call to Allah Almighty is the guidance of the prophets, and the way of the righteous and the pious. The Almighty said, addressing His Prophet ﷺ: ***{Invite to the path of your Lord with wisdom and goodly exhortation}*** [An-Nahl]. There are two paths of invitation to Islam- and the path of tongue and path of sword, and the best approach is the combination of the both. All of those combined in the Prophet al-Adnan ﷺ who was followed by the noble Companions and their followers, for they were callers to Allah by their actions before their words.

Among those we consider to be like that - and Allah is his reckoner - is the mujahid brother 'Abd ar-Rahman al-Khurasani (Abu Ibrahim), may Allah have mercy on him. He was born in the western Khurasan, in a family renowned for its good manners, morals, and decency. He used to be a sincere caller to Allah, until he became an Imam and preacher, and he was a sympathetic advocate for his people, and the bulk of his call, at that time, was the encouragement to Jannah through good deeds, virtuous, morals, and intimidation from fire, sins, and bad manners.

He was loved by the elite and the common people, the near and the stranger, as he was good mannered, tender-hearted, sound in heart, modest, and polite, and he loved his brothers, pitied the poor, the needy, and the weak, and helped his relatives and friends in their hard times, which made him famous among the people.

He - may Allah have mercy on him – was an example in calling to Allah by his actions and words, and he sought Islamic knowledge since the beginning of his youth, as he memorized of the Book of Allah and many of the authentic Prophetic hadiths, in addition to the knowledge in other sciences.

And he - may Allah have mercy on him - was not one of those who memorized the texts and books, and ignored acting upon them, rather his knowledge was his guide in all the affairs of his life, and he was upright at night and fasted during the day, and during last days, he contacted one of his brothers and asked him: Do you pray at night? He said: No. He said to him: We belong to Allah and to Him we shall return. May Allah console you well!

The way to the battlefields of jihad

Abu Ibrahim chose his path for the support of the religion and the defense of the sanctities of the Muslims. One day, to him came a man, who was given the adornment of the world and its luxuries, with a view to stopping him from his mobilization in the path of Allah, that is joining the ranks of the mujahidin of the Islamic State, and he said smiling: "No, by Allah, I will not leave this matter and I do not want the world and its people." He did not consent to sitting and the blood of Muslims shedding, and their honor being violated. Our Noble Messenger ﷺ said to Ibn 'Abbas - may Allah be pleased with them - when he was young: "Be mindful of Allah, He will protect you. Be mindful of Allah, you will find Him before you. If you ask, ask from Allah. Know that if the nations gathered together to benefit you, they could not benefit you unless Allah has decreed it for you. And if the nations gathered together to harm you, they could not harm you unless Allah has decreed it got you. The pens have been lifted and the pages have dried." [Sunan at-Tirmidhi]

And when Allah ﷻ blessed His mujahidin servants with the announcement of the Khilafah, he hastened to announce his allegiance to the Khalifah of the Muslims and urged his brothers to join the Khilafah, especially since he found in its announcement, at that time, a golden opportunity to unite the scattered Ummah after its scattering and scattering. So, he was very happy with that auspicious announcement, and he took a great initiative to convince and incite his brothers to catch up [with the Khilafah].

Enrolment and then mobilization to the battlefields of jihad

Then Allah ﷻ granted brother Abu Ibrahim as well his brothers in faith the opportunity to prepare for making hijrah for the sake of Allah to the Wilayat of Khurasan, the land of Islam, but Allah destined that they fall into captivity on the way to their mobilization, and when he entered prison he met with other muhajirin brothers and supporters, and hastened to serve them for several months in Nangarhar prison, and when the soldiers of the Khilafah attacked Nangarhar prison and demolished its walls, he was released from it, but Allah decreed that he fall into captivity again, so they tyrants captured him again and transferred him to Pool-e-Charkhi prison in Kabul, and as usual, Abu Ibrahim worked there teaching his brothers the aqidah, interpretation of verses, and hadith, and he established, with His brothers in prison, a school in the name of Yusuf as-Siddiq, and he - may Allah have mercy on him - would advise his brothers in prison to be patient and persistent and say to them: "Patience is little in comparison with the abode of Islam or the Jannah as wide as the heavens and the earth."

In prison, Abu Ibrahim maintained good companionship with his muhajir brothers, sitting with them, wooing them, and helping them as much as he could, and even preferring them over himself, and one of his brothers in faith bought him a dress to wear on 'Eid, and when that brother visited him after some days, he found him not wearing the dress that he gave him. So he said to him: "Why don't I see you wearing the dress that I sent you?!" He said to him: "Please, don't mind my brother, may Allah accept you. I gave it to a Uyghur brother, who is one of the muhajir brothers." And he praised his muhajir brother and reminded him of their status and their rights on them.

The depth of altruism can be understood from another story of them, as a brother from Kabul had

fruit, and he wanted to eat it, but he preferred one of his brothers from Badakhshan over himself, so gave it to him. But when this brother saw the fruit, he liked it, but he preferred another brother over him who was from Faryab, and in this way the fruit finally reached Abu Ibrahim al-Khurasani- may Allah accept him- and he preferred over himself another of his brothers, and finally the fruit reached first owner it, who was the brother from Kabul!

Abu Ibrahim remained in prison for two years until Allah released him, and as soon as he was released from the prison, he joined his brothers in the arenas of jihad, and he strived in multiple fields in his tenure, from teaching in legal courses to the information bureau, and from engineering and dealing with explosives to the department of preaching and mosques, as if he was one of the forerunners in every good, and he never got tired of that.

His martyrdom and will

After the journey of captivity, advocacy, and jihad, Abu Ibrahim - may Allah have mercy on him - was on a course of fighting in the way of Allah, and defending the sanctities of Muslims. When the murtadd Taliban militia raided the house of a Muslim brother, and our knight, Abu Ibrahim, was in it with some of other brothers, where he, along with his brothers in faith, clashed with the murtadd militia. Children and women withdrew from the house with some of the brothers, and Abu Ibrahim continued to clash with the murtaddin, until the militia tightened their siege of the house, after it called for additional reinforcements. Explaining the nullifiers of Islam applicable on the Taliban militia, he advised other brothers to remain steadfast (in their jihad) against them, and he also reminded them of the liquidation of the evil scholars and the advocates of falsehood. He, may Allah accept him, attained martyrdom finally. His jihad in the way of Allah was based on sincere submission and surrender (to the commandments of Allah), when his knowledge was confirmed by his action, and his sacrifice was dyed with his blood, at a time when many of the students of knowledge are pleased with their sitting behind with their women and children, as the sincere and the righteous brothers, like Abu Ibrahim al-Khurasani, may Allah accept him, are getting martyred in the cause of Allah.

Brother Abu Ibrahim al-Khurasani -May Allah have Mercy oh him- after being killed

Bi'dah in Observing the Prophet's Birthday

Allah said:

"Say, [O Muhammad], 'If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful'"

(Aal Imran: 31)

Observing the Birthday as a Holiday is a Form of Instituting Innovation

Allah said: "Or have they partners with Allah (false gods) who have instituted for them a religion which Allah has not ordained?" (Ash-Shura: 21)
Ibn Taymiyyah (may Allah have mercy on him) said: "The holidays have already been instituted, so it is obligatory to follow them, not to innovate." (Iqtidha' as-Sirat al-Mustaqim)

Exaggerating in Praising the Prophets is a Practice of the Kuffar from the People of the Scripture

The Messenger of Allah ﷺ said: "Do not exaggerate in praising me as the Christians praised the son of Mary." (Agreed upon)
Ibn Taymiyyah (may Allah have mercy on him) said: "The Prophet ﷺ gave sermons, vows, and chronicles on many days, such as the days of Badr, Hunayn, and Khandaq, and the conquest of Makkah, the time of his hijrah, and his entering Madinah. And in many sermons he mentioned the rules of the religion. But this does not mean that these days are to be observed as holidays. The Christians, however, do this, taking the days of the events of 'Issa (peace be upon him) as holidays, as do the Jews." (Iqtidha' as-Sirat al-Mustaqim)

Trying to Get Closer to Allah by What the Prophet ﷺ and His Sahabah Did Not Do is a Forbidden, Reprehensible Innovation

The Prophet ﷺ said: "The worst things are those which are innovated, and every innovation is misguidance, and every misguidance leads to Hellfire." (Narrated by an-Nasa'i)
Abdullah bin Muhammad bin Abdul-Wahhab (may Allah have mercy on him) said: "It is bi'dah to congregate at a specific time for the reading of the seerah for the prophet's birthday and believing that a special sacrifice is required. Such lacks knowledge of the seerah and does not warrant an answer."

It is Necessary to Rebuke the Person who Innovates by Observing the Prophet's Birthday or Participates in It

The Prophet ﷺ said: "Whoever amongst you sees an evil, he must change it with his hand; if he is unable to do so, then with his tongue; and if he is unable to do so, then with his heart; and that is the weakest form of faith." (Narrated by Muslim)
Ibn al-Qayyim (may Allah have mercy on him) said: "Every misleading innovation in the religion is based on speaking about Allah without knowledge, and for this reason the Salaf and Imams intensified their censure. They shouted to those who practiced it in all corners of the earth, and sternly warned them about falling into their fitnah. Indeed, their censure for this sin far exceeded their censure for immoralities, injustice and enmity, because the harms of innovation and its ability to harm and corrupt the religion are far greater than those other things." (Madarij as-Salikin)

Harvest of Sham Wilayah

Over 68 Days

From 1st Muharram through 9th Rabi' al-Awwal

59 Operations

- Ambushes 5
- Assassinations 12
- Other 1 (Thermal Camera Destroyed)
- Explosive Devices 20
- Assaults & Clashes 19
- Istishhadi & Inghimassi Operations 2

- 34 Vehicles Destroyed, Wrecked & Disabled
- 5 Cameras Destroyed

122 Killed & Injured

- 103 Murtadd PKK Militia
- 19 Murtadd Nusayri Army

HALUMMU

An-Naba Infographic

Rabi' al-Awwal 1444

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